

**St. Mary's & Jesus School**  
**Syllabus Class IV**  
**Session 2026-27**

**1. English Grammar**

**PA-1**

- **Part 1:** Ch. 1 to 9

**Term-1**

- **Part 2 & 3:** Ch. 10 to 16 and 17 to 22

**PA-2**

- **Part 4 & 5:** Ch. 23–28 and 29–33

**Term-2**

- **Part 6:**  
Ch. 34–38
- **Revision of Part 4:**  
Ch. 23–28

**2. English Textbook**

**PA-1**

- **Unit 1: My Land**
  1. Together We Can
  2. The Tinkling Bells
  3. Be Smart, Be Safe

**Term-1**

- **Unit 2: My Beautiful World**
  4. One Thing at a Time
  5. The Old Stag
  6. Braille

## **PA-2**

- **Unit 3: Fun with Games**

7. Fit Body, Fit Mind, Fit Nation

8. The Lagori Champions

9. Hekko

## **Term-2**

- **Unit 4: Up High**

10. The Swing

11. A Journey to the Magical Mountains

12. Maheshwar

## **3. Social Studies**

### **PA-1**

- **Theme-1**

1. History: Its Study and Sources

- **Theme-2**

2. Calenders and Timeline

### **Term-1**

- **Theme-3**

3. Introduction to Civics

4. Responsibilities of a Good Citizen

- **Theme-4**

5. Motion of the Earth

6. Domains of the Earth

7. Major Landforms of the Earth

8. Maps

## **PA-2**

- **Theme-6**

12. Northern Mountains: The Himalayan Region 13. The Northern Plains 14. The Great Indian Desert 15. The Peninsular Plateaus 16. Major Rivers of India 17. Unity in Diversity

## **Term-2**

- **Theme-5**

9. States of India

10. Agriculture in India

11. Important Cities

- **Theme-7**

18. Environmental Pollution

## **4. General Knowledge (G.K.)**

- **PA-1:** Ch. 1–14
- **Term-1:** Ch. 15–30
- **PA-2:** Ch. 31–46
- **Term-2:** Ch. 47–58

## **3. Mathematics**

### **PA-1**

- **Ch-1:** Revision of up to 4-digit Numbers
- **Ch-2:** Number System - Five and Six Digits
- **Ch-3:** Addition
- **Ch-4:** Subtraction

### **Term-1**

- **Ch-5:** Multiplication
- **Ch-6:** Division
- **Ch-7:** Unitary Method
- **Ch-8:** Factors and Multiples
- **Tables:** 15 to 17

### **PA-2**

- **Ch-9:** Fractions and Fractional Numbers

- **Ch-10:** Decimals
- **Ch-11:** Money
- **Ch-12:** Measurement of Length, Mass and Capacity
- **Ch-13:** Measurement of Time

#### **Term-2**

- **Ch-14:** Geometry
- **Ch-15:** Three-dimensional Shapes and Nets
- **Ch-16:** Patterns
- **Ch-17:** Data Handling \* **Tables:** 18–20

### **5. Science**

#### **PA-1**

- **Ch-1:** Food
- **Ch-2:** About Our Teeth

#### **Term-1**

- **Ch-3:** Our Digestive and Excretory Systems
- **Ch-4:** Adaptation in Animals
- **Ch-5:** Adaptation in Plants
- **Ch-6:** Plants Around Us

#### **PA-2**

- **Ch-7:** Air
- **Ch-8:** Materials and Solutions
- **Ch-9:** Light

#### **Term-2**

- **Ch-10:** Measurement
- **Ch-11:** Push and Pull
- **Ch-12:** Friction as a Force

### **6. Computer**

#### **PA-1**

- **Ch-1:** Computer Memory and Storage

#### **Term-1**

- **Ch-2:** Windows 10
- **Ch-3:** Microsoft Word - 2021

## **PA-2**

- **Ch-4:** Introduction to Scratch

## **Term-2**

- **Ch-5:** File Management

## **7. Hindi Vyakaran (Hindi Grammar)**

- **PA-1:** Ch. 1, 2, 3, 6
- **Term-1:** Ch. 5, 7, 8, 9, 11, 14
- **PA-2:** Ch. 10, 11, 12, 16
- **Term-2:** Ch. 13, 15, 17, 5, 8, 9